# PLEASE NOTE

Your participation in this trial indicates agreement with the following Waiver of Liability:

I agree to indemnify and hold harmless the Connecticut Valley Vizsla Club, Inc., its members, board of directors, officers, agents, employees, instructors, volunteers and members from any and all claims, demands, actions, causes of action or liability of any kind whatsoever, for death, bodily injury or property damage caused in whole or in part by our acts, omissions and/or negligence of any of our agents, servants, employees or assigns, or brought onto the premises by us, our agents, servants, employees or assigns.

The right of indemnification granted above will exist irrespective of whether the acts, omissions and/or negligence of the Connecticut Valley Vizsla Club, Inc. or the acts, omissions and/or negligence of any third person or party, also contributed to the loss and will exist as set forth above in all circumstances except where the loss was caused solely as a result of negligence of the Connecticut Valley Vizsla Club, Inc.

Attendance in this trial also assumes familiarity, and complete compliance, with the guidelines mandated by the State of Connecticut for use at Flaherty Field Trial Area. Failure to observe those guidelines may result in your being asked to leave the grounds immediately.



# FIELD TRIAL SUPPORTERS







## CONNECTICUT VALLEY VIZSLA CLUB



Connecticut Valley Vizsla Club, Inc. AKC Licensed Field Trial Event Number 2025167201

Dr. John E. Flaherty Field Trial Area Tromley Road, East Windsor, CT May 2, 3, and 4, 2025

Open to all AKC registered Pointing Breeds Bitches in season may not compete This Field Trial is held under Rules and Procedures of the American Kennel Club

Entries will open at 6:00 PM March 24, 2025 Entries will close at 6:00 PM April 29, 2025

Checks payable to CVVC, Inc.

Entries must be sent to:

Rebecca Rowley, FT Secretary 48 Thompson St, Hamden, CT 06518 714-767-2677 <u>CVVCfieldtrial@gmail.com</u>



- Please submit a separate entry form for each dog, in each stake entered. Use of <u>BirdDogStakes.net</u> strongly encouraged; no telephone or text entries will be accepted.
- Entries will be limited to the number of dogs that can be run during ALL available daylight hours.
- Drawing will take place at: 7:00pm April 29, 2025 at 282 Millers Falls Rd, Northfield, MA 01360

# JUDGES AND STAKES TO BE JUDGED

| <b>Mike Ernest, 18280</b><br>274 Snake Meadow Hill Road, Sterling, CT 06377 | (OLGD®)             |  |  |  |
|---|---------------------|--|--|--|
| <b>Shawn Harris, 112087</b><br>721 Fairway Point Dr, Tega Cay, SC 29708     | (OD, OP, AAA)       |  |  |  |
| <b>Dennis Hazel, 90953</b><br>126 Rocky Hill Rd, Rehoboth, MA 02769         | (OGD, ALGD®)        |  |  |  |
| <b>Anna Lamont, 113263</b><br>248 Peck Road, Waterville, NY 13480           | (ALGD®, AWP)        |  |  |  |
| <b>Grace Anne Lawson, 42441</b><br>4370 Spoonbill Ct, Powhatan, VA 23139    | (OD)                |  |  |  |
| <b>Mike Poehler, 35035</b><br>160 Foose Rd, Buffalo, MO 65622               | (OAA, OGD, AGD)     |  |  |  |
| Jared Smith, 112467<br>55 York Road, Lebanon, CT 06249                      | (OAA, AGD)          |  |  |  |
| Robert Spillman, 108597<br>15706 Dorset Rd Apt 203, Laurel, MD 20707        | (OLGD®, OP,<br>AWD) |  |  |  |
| <b>Mitch Świerczynski, ZB113</b><br>PO Box 232, Durham, CT06422             | (AAA, AWD, AWP)     |  |  |  |

The CVVC Spring Trial is dedicated to the memory of Richard J. Frawley, without whom Flaherty is not quite the same.

# STAKES, SCHEDULE AND ENTRY FEES

| Friday, May 2 – Sunday, May 4          |                              |      |
|--|------------------------------|------|
| Open All-Age                           | Not before 7:00 AM (sunrise) | \$60 |
| Open Derby                             | To follow OAA                | \$50 |
| Open Limited Gun Dog (ret)             | To follow OD                 | \$60 |
| Open Puppy                             | To follow OLGD               | \$45 |
| Amateur All-Age                        | To follow OP                 | \$60 |
| Open Gun Dog                           | To follow AAA                | \$60 |
| Amateur Walking Derby                  | To follow OGD                | \$50 |
| Amateur Gun Dog                        | To follow AWD                | \$60 |
| Amateur Limited Gun Dog (ret)          | To follow AGD                | \$60 |
| Amateur Walking Puppy                  | To follow ALGD               | \$45 |
| * Classible formate ALA/D many mun and |                              |      |

\*Flexible format; AWP may run concurrent with ALGD

## **COURSES AND BIRDS**

- All retrieving will be done on call-back. Quail, chukar and/or pheasant will be released; native game may be encountered. No birds will be released in puppy stakes.
- A blank pistol shall be fired in all stakes except Open Puppy and Amateur Walking Puppy
- Handlers and spectators are required to wear blaze orange vests in any stake where live ammunition is being used.
- There will be a wrangler at the trial. If you want to make advance arrangements for a horse, please contact Robin Shadle at (570) 660-7045

## ADDITIONAL INFORMATION

- Please travel with current health records on all animals.
- Bitches in season may not compete. A veterinary certificate will be required to receive a refund for any entry drawn if scratched for being in season.
- Dogs which first qualify at this trial will not be permitted to enter limited stakes.
- The 5 minute-to-the-line line rule will be strictly enforced.
- CVVC FT Committee reserves the right to rearrange the order of stakes to achieve a successful running of the trial, should conditions warrant.
- Running Order will be posted upon finalization at: <u>http://www.ctvalleyvizslaclub.org</u>

#### OFFICERS

President – Ida Kavafian Vice President – Susan Marucci Treasurer – Danielle Mansour-Vega Recording Secretary – Kimberly Markey Corresponding Secretary – Monique Jorgo

### FIELD TRIAL COMMITTEE

Andrew Campbell – FT Chairperson Tristan Boscardin, Kim Barry, Nathyn Knipe, Rebecca Rowley

#### **CAPTAIN OF GUNS**

Andrew Campbell

### **EMERGENCY CONTACT INFORMATION**

Police, Fire, and Ambulance: Dial 9-1-1 Level 1 Trauma Center: Baystate Medical Center (413) 794-0000 Vet on Call (24 hrs): CT Veterinary Center (860) 233-8564

#### PRIZES

- Standard AKC rosettes will be presented to 1st 4<sup>th</sup> place, and Judges Award of Merit may be presented if applicable.
- The following permanent club trophies will be awarded to the winners of the following stakes:
  - Open Limited Gun Dog: the Patrick Cooke Memorial trophy
  - Amateur Limited Gun Dog: the 'Capo' Memorial trophy
  - Amateur Gun Dog: the Patrick Cooke Memorial trophy
  - Best Vizsla in Amateur Walking Puppy: the Saul Himmelfarb Memorial trophy
  - Amateur Walking Derby: the Dick Frawley Memorial Trophy

### DIRECTIONS

Follow I-91 to exit 44 (Rt. 5 South). Stay on Rt. 5 South approximately 1 mile to the 4<sup>th</sup> traffic light. Turn left onto Tromley Road. Follow Tromley Road for approximately .9 mile and Flaherty Field Trial Grounds will be on the left.

Check in with the FT Secretary upon arrival at the grounds.

## HOTELS\*

| Rodeway, I-91, Exit 45                  | 860-623-9411 |
|---|--------------|
| Baymont by Wyndham, I-91, Exit 44       | 860-627-6585 |
| Americas Best Value Inn, Manchester, CT | 860-643-1555 |
| Red Roof Inn, I-91, Exit 47E            | 860-741-2571 |
| Enfield Inn, I-91, Exit 46              | 860-741-3636 |
| Motel 6, I-91, Exit 47E                 | 860-741-3685 |

\*Call hotels to confirm acceptance of dogs.

## FOOD

We are planning to host dinners on both Friday and Saturday nights for a small donation to the Club. We hope you will join us.

#### WATER

There are <u>no</u> electrical or water hookups available on the FT grounds. Anyone camping on the grounds must be self-contained. Drinking water is available at clubhouse.

#### RAFFLE

We will be hosting a raffle drawing on Saturday evening, donations are appreciated and can be directed to our raffle coordinator, Nathyn Knipe, at Knipenm@gmail.com

| OFFICIAI  | L AMERICAN KEN   | NEL CLUB FIEI   | D TRIAL                               | ENTRY FOF                                    | RM                                      |
|---|--|---|---------------------------------------|--|---|
| Club:   |  |   | Date(s):                              | Event #:                                     |   |
| Connecticut Valle   |  |   | 5/2 – 5/4/25                          | 2025167                                      | 201                                     |
| ocation: Dr. John E. Fla<br>vrea, E. Windsor, CT                  | Fiel   | nt type (test or trial):<br>d Trial                     | Enter in Stak                         | e/Test:                                      |   |
|   | Fore Fore  | eign & List Country:                                    | l enclo                               | se entry fees                                |   |
| AKC No. AKC Lit   | tter No. ILP No  |   | in the a                              | amount of:                                   |   |
| ull Name of Dog:  |  |   |                                       |  |   |
| lreed:  | Reg. #:  | Call Na   | me:                                   | Sex:   | Date of Birth:                          |
| ire:  | I  |   |                                       | I  |   |
| )am:  |  |   |                                       |  |   |
| ame of Breeder:   |  |   |                                       |  |   |
|   |  |   |                                       |  |   |
| ctual Owner(s):   |  |   |                                       |  |   |
| Owner's Address:  |  |   |                                       |  |   |
| City:   |  |   | State:                                | Zip:   |   |
|   |  |   |                                       |  |   |
| ame of Owner's Agent/H  | landler:   |   |                                       |  |   |
| gent/Handler's Address:   |  |   |                                       |  |   |
| ity:  |  |   | State:                                | Zip:   |   |
| KC Rules Regulations I  | Policies and Guidelines are  | on the American Ke                                      | nel Club webs                         | ite:www.akc.org                              |   |
| GREEMENT - I certify that   | I am the actual owner of the do  | g, or that I am the duly a                              | uthorized agent of                    | f the actual owner v                         |   |
| tered above. In consideration<br>ub in effect at the time of this | on of the acceptance of this er<br>s event, and any additional rule    | ntry, I (we) agree to abide<br>as and regulations appea | by the rules and<br>ing in the premiu | d regulations of The<br>m list of this event | e American Kennel<br>and entry form and |
| y decision made in accord w                                       | vith them. I (we) agree that the                                       | club holding this event h                               | as the right to refu                  | use this entry for ca                        | use which the club                      |
| all deem sufficient. In consi                                     | ideration of the acceptance of t<br>ns, or trophies, I (we) agree to h | his entry and of the hold                               | ng of this event a                    | and of the opportun                          | ity to have the dog                     |
| ents, superintendents or eve                                      | ent secretary and the owner and  | l/or lessor of the premises                             | and any provider                      | r of services that an                        | e necessary to hold                     |
| s event and any employees   | or volunteers of the aforementi  | oned parties, and any Ak                                | C approved judge                      | e, judging at this ev                        | ent, harmless from                      |
|   | ch may be alleged to have beer   |   |                                       |  |   |
|   | r grounds or near any entrance<br>to hold the aforementioned pa        |   |                                       |  |   |
|   | responsibility for and agree to  |   |                                       |  |   |
| loss and expense (including                                       | legal fees) by reason of the liab                                      | pility imposed by law upor                              | any of the aforen                     | nentioned parties for                        | or damage because                       |
| odily injuries, including de                                      | ath at any time resulting there<br>, arising out of or in consequence  | from, sustained by any                                  | person or person                      | s, including myself                          | (ourselves), or on                      |
| ount of damage to property  | , arising out of or in consequent<br>whether or not the same may h     | ce of my (our) participatio                             | n in this event, ho                   | wever such, injurie                          | s, death or property                    |
| age may be caused, and a<br>aforementioned parties or             | r any of their employees, age  | nts, or any other nersor                                | S. I (WF) AGRI                        |  | USE OF ACTION                           |
| ITROVERSY OR CLAIM A  | RISING OUT OF OR RELATE  | D TO THE ENTRY, EXHI                                    | BITION OR ATTE                        | NDANCE AT THE                                | EVENT BETWEEN                           |
| AKC AND THE EVENT-G   | SIVING CLUB (UNLESS OTHE   | RWISE STATED IN TIS                                     | PREMIUM LIST)                         | AND MYSELF (OU                               | RSELVES) OR AS                          |
| THE CONSTRUCTION, IN  | TERPRETATION AND EFFEC<br>ES OF THE AMERICAN AR                        | T OF THIS AGREEMENT                                     | SHALL BE SET                          | LED BY ARBITRA                               | TION PURSUANT                           |
| THE APPLICABLE RUL  | ES OF THE AMERICAN AR  | BITRATION ASSOCIAT                                      | ION. HOWEVE                           | R, PRIOR TO A                                | REITRATION ALL                          |
|   | , RULES, REGULATIONS ANI<br>JLES, REGULATIONS, PUBLI                   | SHED POLICIES AND G                                     | LIDELINES                             | OWED AS SET FO                               | DRIH IN THE AKC                         |
| ttendance in this trial also ass                                  | sumes familiarity, and complete  | compliance, with the gui                                | delines mandated                      | by the State of Co                           | nnecticut for use at                    |
| laherty Field Trial Area. Failu                                   | are to observe those guidelines  | may result in your being                                | asked to leave th                     | e grounds immedia                            | tely.                                   |
|   | is agent duly authorized to  |   |                                       |  |   |
| Tel:  |  | Email:  |                                       |  |   |
|   |  |   |                                       |  |   |

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

| Club:   |   |  | ate(s):  |  |  |   |
|---|---|--|--|--|--|---|
| Connecticut Valley Vizsla Club  |   |  | 2 – 5/4/25   | 2025   | 167  | 201   |
| / Field Trial   |   | trial): Ei   | nter in Stake  | e/Test:  |  |   |
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| 0. 121 110.   |   |  |  |  |  |   |
| Reg. #:   | 0   | Call Name:   |  |  | Sex:   | Date of Birth:  |
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|   |   |  |  |  |  |   |
|   |   |  |  |  |  |   |
|   |   |  | State:   |  | Zip:   |   |
| er:   |   |  |  |  |  |   |
|   |   |  |  |  |  |   |
|   |   |  | State:   |  | Zip:   |   |
| es and Guidelin   | es are on the Americ  | an Kennel  | l Club websi   | te:www.a   | kc.ora   |   |
| the actual owner of<br>the acceptance of<br>the acceptance of<br>the acceptance of<br>the acceptan<br>trophies, I (we) agreet<br>trophies, I (we) agr<br>retary and the owner<br>the alored the aford<br>by alleged to hav<br>ds or near any en<br>d the aforementior<br>onsibility for and ac<br>fees) by reason of<br>the aforementior<br>onsibility for and ac<br>fees) by reason of<br>the any time resulting<br>g out of or in cons<br>any time resulting<br>g out of or in cons<br>er or not the same<br>of their employee:<br>IG OUT OF OR RE<br>G CLUB (UNLESS<br>RETATION AND E<br>S, REGULATIONS, I,<br>Bamiliarity, and co<br>observe those guid | the dog, or that I am the<br>this entry, I (we) agree<br>nal rules and regulation-<br>hat the club holding this<br>ice of this entry and of I<br>ree to hold the AKC, the<br>ree to hold the AKC, the<br>ree to hold the AKC, the<br>ree been caused directly<br>trance thereto, and I (w<br>ned parties harmless from<br>gree to indemnify, defer<br>the liability imposed by I<br>g therefrom, sustained<br>lequence of my (our) para<br>e may have been cause<br>s, agents, or any othe<br>ELATED TO THE ENTR<br>OTHERWISE STATED<br>EFFECT OF THIS AGRE<br>AN ARBITRATION AS<br>NS AND PROCEDURE!<br>PUBLISHED POLICIES<br>mplete compliance, with<br>delines may result in you | e duly authoi<br>to abide by<br>a sppearing<br>event has the<br>heholding c<br>event giving<br>any AKC ag<br>or indirectly is<br>any AKC ag<br>or indirectly is<br>any AKC ag<br>or indirectly is<br>any action in 1<br>d and save<br>aw upon any<br>be<br>or personal:<br>many claim<br>d or may be<br>r persons.<br>IN TIS PRE<br>EXMENT SHA<br>SOCIATION<br>S MUST FIR<br>AND GUIDI<br>In the guideling<br>any claim<br>any cl | rized agent of<br>the rules and<br>in the premium<br>registric refu<br>of this event an<br>of ub, their me<br>of ub, their me<br>of ub provider<br>pproved judge<br>to any person<br>y assume all r<br>to a for exemt, how<br>or or persons<br>this event, how<br>or or persons<br>this event, how<br>alleged to has<br>alleged to has | the actual<br>regulation<br>n list of this<br>se this entri-<br>d of the o<br>mmbers, dir<br>of services<br>, judging a<br>vor thing by<br>esponsibili<br>y or damag<br>ioned parti-<br>entioned p<br>vever such<br>ve been cc.<br>E THAT A<br>NDANCE A<br>NDANCE A<br>NDANCE A<br>SND MYSE<br>LED BY AI<br>A<br>ND MYSE<br>State State<br>by the State  | owner w<br>s of Thes<br>s event a<br>ry for cas<br>that are<br>t this event<br>t t t this event<br>t t t t t t t t t t t t t t t t t t t | a American Kennel<br>and entry form and<br>use which the club<br>ity to have the dog<br>governors, officers,<br>a necessary to hold<br>ent, harmless from<br>of this dog while in<br>ability for any such<br>a dog. Additionally,<br>ness from any and<br>r damage because<br>(ourselves), or on<br>, death or property<br>the negligence of<br>USE OF ACTION,<br>EVENT BETWEEN<br>RSELVES) OR AS<br>TION PURSUANT<br>BITRATION ALL<br>BRITA IND THE AKC<br>annecticut for use at |
|   | Field Trial   | Field Trial  Event type (test or<br>Field Trial    Foreign & List Could  Foreign & List Could    ID  Foreign & List Could    ID  ILP No.    Reg. #:  ID    Price   | /izsla Club  5//    / Field Trial  Event type (test or trial):  E    Field Trial  Foreign & List Country:  E    .  ILP No.   | Field Trial  Event type (test or trial):  Enter in Stake    Foreign & List Country:  I enclose    Io.  ILP No.  In the a    Reg. #:  Call Name:  In the a    Reg. #:  Call Name:  State:    State:  State:  State:    Br:  State:  State: | field Trial  Event type (test or trial):  Enter in Stake/Test:    Field Trial  Foreign & List Country:  I enclose entry    o.  ILP No.  I enclose entry    n.  ILP No.  I enclose    Reg. #:  Call Name:  Call Name:    State:  State:  State:    Br:  Orbits:  State:  State:    Br:  State:  State:  State:    Br:  State:  State:  State:    Br:  Orbits:  State:  State:    Br:  State:  State:  State:  State:   | fizsla Club  5/2 - 5/4/25  2025167    iField Trial  Event type (test or trial):<br>Field Trial  Enter in Stake/Test:  |

Email:

Tel: